Transforming Lives

Welcome to the Tribal Substance Use Disorder Prevention Gathering!

Focus on Our Future Generations Promoting Health, Growth, and Strength



PO Box 45050, Olympia, WA 98504 | www.dshs.wa.gov 1

OPENING REMARKS AND CEREMONIES

MORNING PRAYER

Robin Sigo, Suquamish Tribe Council Treasure

WELCOME FROM SUQUAMISH TRIBE

Welcome Of Participants

- If you wish to participate, in your groups, choose someone to introduce your group.
- Share one thing that you would like for everyone to know about your tribal community or organization.

Chris Imhoff, Division of Behavioral Health and Recovery

WELCOME KEYNOTE – CHRIS IMHOFF, DEPARTMENT OF SOCIAL AND HEALTH SERVICES, DIVISION OF BEHAVIORAL HEALTH AND RECOVER

Lucilla Mendoza, Division of Behavioral Health and Recovery

DSHS-DBHR SERVICES AND ANNOUNCEMENTS

Transforming Lives Tribal Prevention and Wellness Programs

Division of Behavioral Health and Recovery (DBHR),

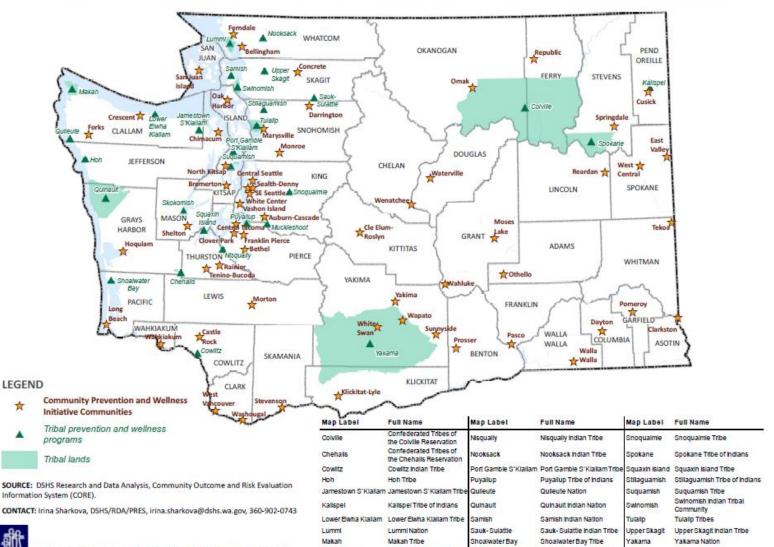
Behavioral Health Administration,

WA State DSHS

Lucy Mendoza, MSW, Prevention Systems Development Manager



PO Box 45050, Olympia, WA 98504 | www.dshs.wa.gov



Muckleshoot

Muckleshoot Indian Tribe

Skokomish

Skokomish Indian Tribe

Prevention services are focused in communities and Tribes throughout Washington

DSHS | Research and Data Analysis Division | Olympia, WA • OCTOBER 2016

Tribal Prevention Programs

 26 of 29 Federally Recognized Tribes in WA use DBHR funding for either substance use disorder prevention programs, DMA projects, or Mental Heath Promotion projects.

 DSHS partners with the Office of Indian Policy to provide funding through consolidated contracts.

Funding Streams

Substance Abuse Block Grant (26 Tribes) State Mental Health Promotion (MHPP)

> Funds (18 Tribes)

State Dedicated Marijuana (DMA)Funds (14 Tribos)

(14 Tribes)

Appendix E – Prevention Best Practice Programs

APPENDIX C - Suicide Prevention and Mental Health Promotion Project Intervention Options 2017-2018

Please choose a Mental Health Promotion Project utilizing this list of Mental Health Promotion programs/interventions. All programs were selected using the **SAMHSA website** at this link <u>http://nrepp.samhsa.gov/AdvancedSearch.aspx.</u> When you arrive at the link, check the box that says "Mental Health Promotion" in the "Areas of Interest" box and click "Search" at the bottom of the page. You will then be able to view the programs/interventions below.

The list below was organized into *domain type* including, community and school, family, and individual/peer based programs. The last page is specific to suicide prevention related interventions. Programs were vetted based on review program type and quality of research standards. Interventions/programs in GREEN font are those programs and interventions currently implemented by other Tribal programs in Washington State.

Strategy Name	IOM Type	Population	Setting	Brief Description	1				
Model Adolescent Suicide Prevention Program (MASPP) QPR Gatekeeper Training for Suicide Prevention	Universal, Selective, Indicated Universal	Adolescents And Young Adults Community Community	Outpatient, Home, School, Community Settings Outpatient, School, Workplace	suicidal-behavior p American Indian tr adolescents and yo The QPR (Question brief educational p positioned to reco	Sent Suicide Prevention Program (MASPP) is a public health-oriented revention and intervention program originally developed for a small ibe in rural New Mexico to target high rates of suicide among its oung adults. A Persuade, and Refer) Gatekeeper Training for Suicide Prevention is a rogram designed to teach "gatekeepers"those who are strategically gnize and refer someone at risk of suicide (e.g., parents, friends, neighbors, caseworkers, police officers)the warning signs of a suicide crisis and how success in school and increase perception of risks from substances, identification and internalization of culturally based values and norms; K-12 grade.				
Project Venture				Youth Education	Substance use, develop social and emotional competence; 5th and 8th grade.				
5 1 6 1 1									

Community Based and School Based



Customer Focus: Reaching Diverse Communities in Washington: The Squaxin Island Tribe

- Morningstar Green, Indian Child Welfare Case Aid, Squaxin Island Tribe
- Josh Lopez, Vice Chairman, Squaxin Island Tribe Youth Council

Youth Council Leadership Campaign to:

- Reduce Access
- Create Awareness
- Foster Community Engagement

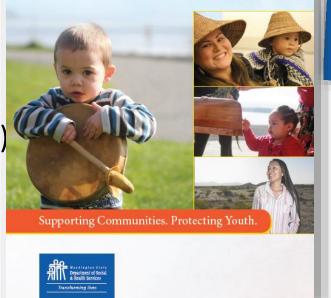


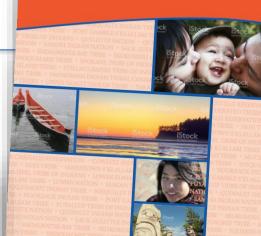
PROTECT OUR MINDS, OUR LIVES OUR INNOCENTS! LOCK IT UP!

Communication Efforts

- Prevention Toolkit
 - Tribal Prevention and Wellness Programs Brochure
 - Guide for Parents
 - Student Assistance
 Program Doc
 - Environmental
 Strategies Doc (etc.)
- Tribal prevention
 partner list serve

Washington's Best Practices for Substance Abuse Prevention and Mental Health Promotion





TRIBAL PREVENTION AND AWARENESS PROGRAMS

Increased Training for Tribes

- Native American Substance Abuse Prevention Skills Training
- Quarterly Learning Community Meeting
- Tribal Substance Use Disorder Prevention Gathering
- Evidence Based Practice Trainings for Tribal Communities
 - Incredible Years Quileute Nation
 - Natural Native Mentoring Chehalis Tribe
 - Positive Indian Parenting, Spokane, WA
 - Family Spirit Presentation Learning Community

View and Post Trainings on the Athena Forum

 Website for prevention professionals in Washington State: <u>www.theAthenaForum.org</u>

Sign In Join Now Search								
Home Prevention Hor yes	Training Lear	ming Community	Learning Library	Who's Who in Prevention	Prevention Priorities			
Welcome to th A F	Upcoming Train	nings	Surgedy.	Marine and Marine	and a strange to the strange of the			
The Athena website is created for prever sustain their substance abuse prevention		update, an	d	1-1	171 m.			
You can find general information about s specific documents and tools like sample	CTC Study Gui	des in also acc		ission Activity				
prevention discussions and online training	OWL E-Learnin	g	Looking for Trainer Suggestions 1 year 4 weeks		<u>is</u> 1 year 4 weeks ago			
Current Blog	PBPS Training	plog po		Integrating MH promotion and SA prevention 1 year 4 weeks ago				

Increase Tribal Participation in the

Healthy Youth Survey

- Ask HYS.net
- State, Educational Service Districts (ESDs), and County level data
- Fact Sheets
- Frequency Reports
- Two Tribal Schools participated in 2016
- 1,154 American Indians/Alaska Native (AI/AN) participants completed the survey



- What is AskHYS.net?
- Do I need to Log On? What is a Fact Sheet
- Generating a Fact Sheet.
- Fact Sheet Content.
- What is a Frequency Report.
- Opening a Frequency Report.
- What are Additional Reports?
 - What is the QxQ?
- Interpreting QxQ Results.
- 👻 Crosstab Limitations

- Question by another Question (Q x Q).
- · Who has Results ?: Past participation in HYS from 2002 to 2014 by school.

New Information about HYS

Sign up a Regional HYS Workshop!

Nine regional HYS workshops will take place in April and May. Learn how to access, understand and use your HYS results. Click here to pick a workshop location and register: Workshop Flyer

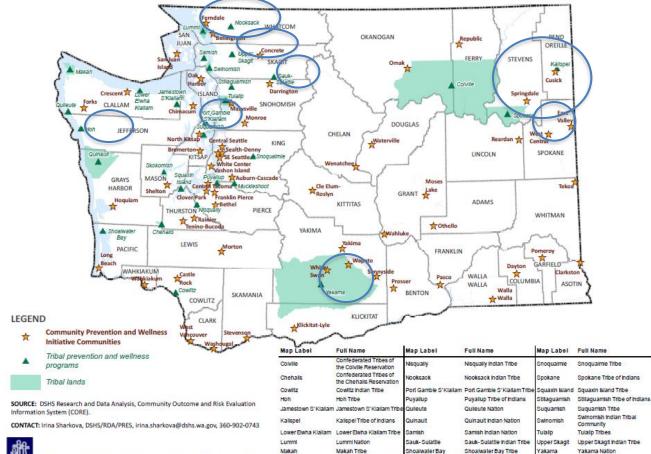
All of the 2016 Healthy Youth Survey results are NOW available on AskHYS.

State and county results are available to the public. District and School results require district permission and a log on. For information on obtaining a log on, See the 'Getting Access' page.

Tribal Prevention Program Highlights

Tribal Prevention and Wellness and Community Prevention and Wellness Partnerships

Prevention services are focused in communities and Tribes throughout Washington



Muckleshoot

Muckleshoot Indian Tribe

Skokomish

Skokomish Indian Tribe

Tribal Prevention Program Highlights

WA State Exemplary Tribal Prevention Professional

Quileute Nation- 2015

Miss Ann Penn-Charles

Chehalis Tribe - 2016

Steven Dorland





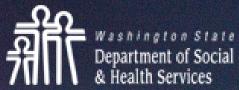
Ann Penn-Charles or "Miss Ann" of the Quileute Nation

Thank You!

- Lucilla Mendoza MSW, CPP / Prevention System Development Manager
- Division of Behavioral Health and Recovery (DBHR)
- Behavioral Health Administration (BHA)
- Washington State Department of Social and Health Services (DSHS)
- (O) 360-725-3760 / <u>mendol2@dshs.wa.gov</u>

Aimee Gone, Office of Indian Policy

OIP SERVICES AND ANNOUNCEMENTS



State of Washington Department of Social and Health Services

Office of Indian Policy

Services and Enterprise Support Administration





Aimee Gone, MSW (Fort Peck Sioux/Yakama) Office of Indian Policy Region 2 Manager



Today's Purpose

- Create a foundation of basic 7.01 terms & definitions
- Become familiar with relevant history that impacts state-tribal relationships
- Build a comprehensive understanding of regional implications of the 7.01 process



History: US Indian Policies

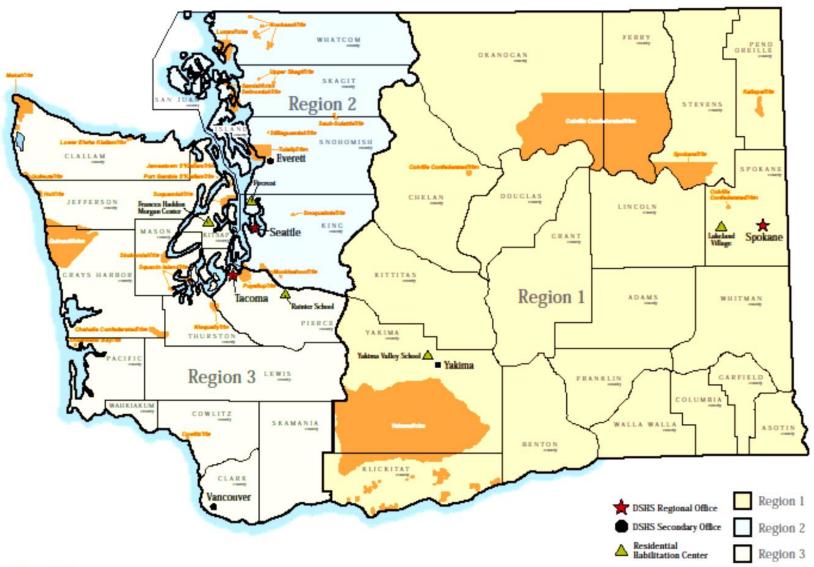
Sovereignty:

Is the exclusive right to exercise supreme political (e.g. legislative, judicial, and executive) authority over a geographic region, group of people, or oneself.

• <u>Supreme Court</u>:

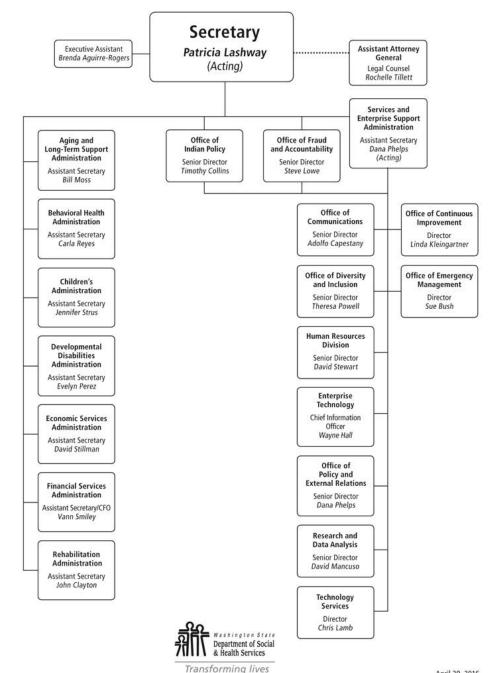
Established the term "dependent sovereign" for the protection of Tribes from State laws.

DSHS Regional Map



Effective May 1, 2011

Washington State Department of Social and Health Services





Statewide Overview

• 29 Tribal Governments:

Colville, Kalispel, Spokane, Yakama, Lummi, Nooksack, Samish, Sauk-Suiattle, Stillaguamish, Swinomish, Upper Skagit, Tulalip, Muckleshoot, Snoqualmie,Hoh, Jamestown S'Klallam, Lower Elwha Klallam, Makah, Quileute, Port Gamble S'Klallam, Suquamish, Chehalis, Cowlitz, Nisqually, Puyallup, Quinault, Skokomish, Shoalwater Bay, Squaxin Island,

Recognized American Indian Organizations: American Indian Community Center, NATIVE Project, Seattle Indian Health Board (SIHB), United Indians of All Tribes Foundation(UIATF), Chief Seattle Club, South Puget Intertribal Planning Agency, Small Tribes of Western Washington



Centennial Accord

(Statewide)

•Date: August 4th, 1989

•Scope: All State Agencies (DSHS, DOH, HCA, DEL, DOC, etc.)

Accountability Plan

•Focus: Upholding government to government relationship, sovereignty, conflict resolution, communication, and service delivery

7.01 Administrative Policy

(Internal to DSHS)

- Date: Nov. 1st, 1987
- Scope: All DSHS administrations, employees, and contracted services under DSHS
- Accountability Plan
- Focus: Communication, Collaboration, and Consultation with WA tribes, service planning, service delivery









The Office of Indian Policy shall:

➤ The Office of Indian Policy is responsible for coordinating efforts with coordinating efforts with Federally Recognized Tribes of Washington State and the Recognized American Indian Organizations in order to address the collective service needs of individual American Indians and Alaska Natives in Washington State.

OIP duties

What is tribal sovereignty



 Culturally Relevant: Describes a condition where services provided to clients are appropriate according to the clients' cultural backgrounds (Page 2)

• Cultural relevancy is is known as cultural competency, cultural sensitivity, cultural responsiveness, cultural humility



WASHINGTON STATE DSHS American Indian Policy

- American Indian Tribes are sovereign governments recognized as self-governing under federal law.
- Because of their unique sovereign status, federally recognized tribes have the inherent power to make and enforce laws on their lands, and to create governmental entities to enforce said laws.





- <u>Federally Recognized American Indian Tribes</u> are sovereign governments recognized as self-governing communities under federal and common law.
- Under the Revised Code of Washington (RCW) and Washington Administrative Code there are no State recognized tribes in Washington State.
- "Indian tribe" means an Indian nation, tribe, band, community, or other entity recognized as an "Indian tribe" by the United States Department of the Interior.
- The phrase "federally recognized Indian tribe" and the term "tribe" have the same meaning as "Indian tribe."



John Gast, American Progress, 1872. Chromolithograph published by George A, Crofutt. Source: Prints and Photographs Division, Library of Congress.



- <u>Tribal Governments</u>: Since time immemorial.
- <u>Time Immemorial</u>: Time extending beyond the reach of memory, record, or tradition.
- <u>United States</u>: Since July 4, 1776.
- <u>Washington State</u>: Since November 11th, 1889

Self Determination

"We have concluded that the Indians will get better programs & that public monies will be more effectively expended if the people who are most affected by these programs are responsible for operating them"

-President Nixon, Special Message on Indian Affairs July 8th, 1970

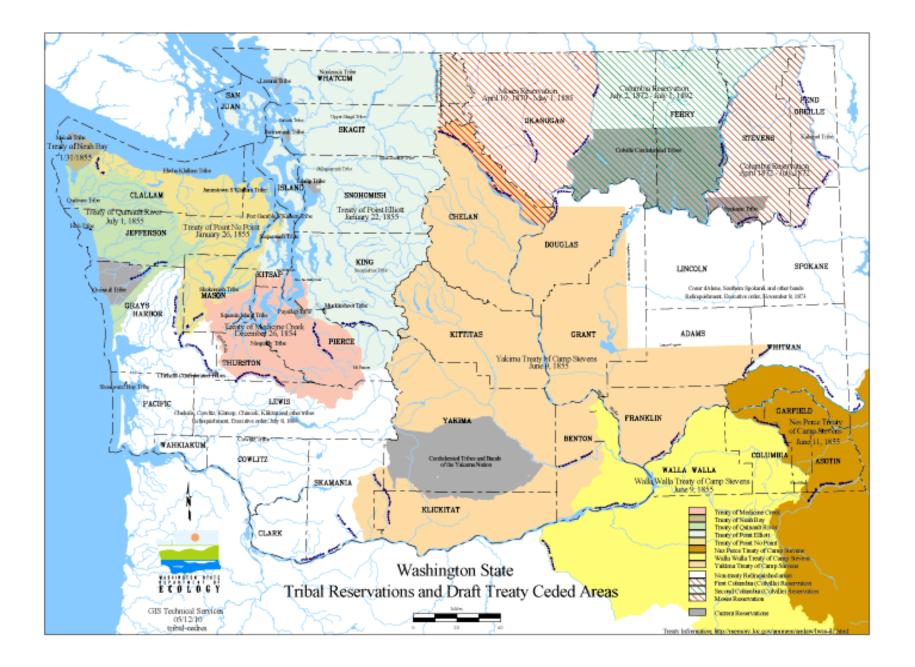


Legal History

Government to Government Relations

Federal Consultation

- Executive Order #13175
- Centennial Accord
- Millennium Agreement
- Administrative Policy 7.01



Federal/Tribal Relations United States Constitution **Treaties Executive Orders** Congressional Acts **Centennial Accord**

DSHS Administrative Policy 7.01



- The DSHS American Indian Administrative Policy 7.01 defines both the state of Washington and the Department of Social and Health Services' commitment:
 - For consultation with the <u>29 Federally recognized Tribes</u> in Washington State
 - For collaboration with Recognized American Indian Organizations (RAIOs)
 - For planning of programs, and
 - To assure quality, comprehensive and coordinated services to the eligible American Indian and Alaska Native people of Washington State.



Self Determination

"But the story of the Indian in America is something more than the record of the white man's frequent aggression, broken agreements, intermittent remorse and prolonged failure.

It is a record also of endurance, of survival, of adaptation, and creativity in the face of overwhelming obstacles. It is a record of enormous contributions to this country- to its art & culture, to its strength & spirit, to its sense of history and its sense of purpose"

-President Nixon, Special Message on Indian Affairs July 8th, 1970

Gerry Rainingbird, Tribal Prevention Consultant

PREVENTION EVOLUTION

Prevention Evolution: Culture as Prevention Tribal Prevention Gathering June 7, 2017



Protective Factors

- Connectedness
- Spirituality
- Cultural Traditions
- Values in Action
- Extended Families



Native Strengths

POWER OF T	HE GROUP
Extended Fa Group Orier IMPORTANCE OF SPIRITUALITY Community	RELEVANCE OF
 Spirituality Ritual Dreams Healing Practices Intertribal Celebrations THE NEXT GENERATION View of Children Number of Children Childcare Customs Role of Mother 	Iutual - Cultural Identity ng Style - Tribal Identity lency - Bicultural Identity elationships - Cultural Identity
Generosity Generosity Respect EDUCATION Suspici School Tribal Colleges Overcore	• Language • Stories • Stories

Disconnectedness/Trauma

- Historical
- Cultural
- Inter-Generational
- Internalized Oppression



Tribal Best Practices

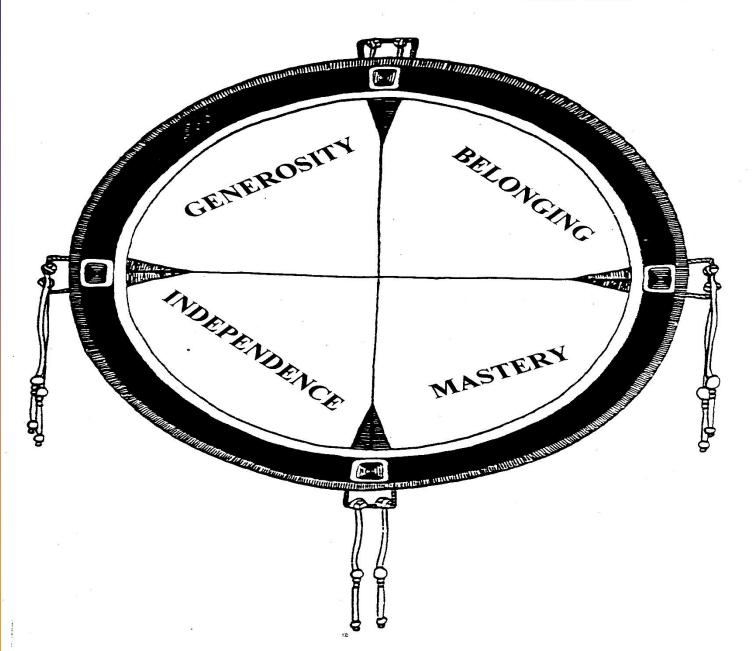


Traditional Parenting/Roots of Wellness & GONA

- Sense of Belonging
- Mastery
- Independence
- Generosity



NATIVE CYCLE OF LEARNING



Belonging

- What do we do to make our youth feel welcome & part of the circle?
- > Norms for proper behavior?
- Create a safe environment
- Connectedness and trust
- Recognize and appreciate uniqueness



Mastery

- What skills are needed to succeed?
- Learn the teachings & make time to practice
- Develop competence
- Seven Ways of Knowing
- Provide time to Reflect, Adjust



Independence

- Power to make our own decisions
- Confidence with Practice
- Knowledge is Power
- Mistakes are ok!
- Demonstrate responsibility
- Take on Shared Leadership



Generosity

Giving Back Share your Wisdom Leading by Teaching Become a Mentor Prepare the Way



Applying Tribal Best Practice Principles

- Elders approval
- Each person is accepted, nurtured and empowered
- Teaches tribal worldview
- Tribal language is integrated
- Emphasis on holistic approaches
- Activities are multigenerational
- Family/Tribal histories emphasized



Tribal Best Practice Principles

- Traditional teaching and leadership strategies
- Native people-especially tribal members are engaged in key planning, leadership and teaching
- Program addresses historical trauma
- Tribal storytelling



Tribal Best Practice Principles

- Tribal sovereignty plays role
- Youth in leadership roles
- Focus on protective factors
- Includes Community Based
 Participatory Research



"Nothing about Us, Without Us!"

Culture is Prevention

Connectedness to culture is the foundation for building and increasing protective factors How are you connecting youth to culture?



BREAK – 15 MINUTES

Jan Olmstead, American Indian Health Commission Gerry Rainingbird, Tribal Prevention Consultant

KEYNOTE PRESENTATION SUBSTANCE USE DISORDER PREVENTION FRAMEWORKS

Strategic Prevention Framework & Native Youth



SAMHSA's Strategic Prevention Framework



Cultural Considerations in Prevention

"Nothing about Us without Us"



Engaging Tribal Youth through the SPF: Assessment

- Create a safe and welcoming space
- Avoid technical jargon
- Focus first on youth assets, and gifts, then needs and issues
- Use focus groups or informal interviewing- Talking Circles
- Ask the youth about most pressing challenges



Engaging Tribal Youth through the SPF: Assessment

- Nature and extent of the issue
- Protective and Risk Factors
- Existing resources and readiness
- Survey the landscape
 (Data)



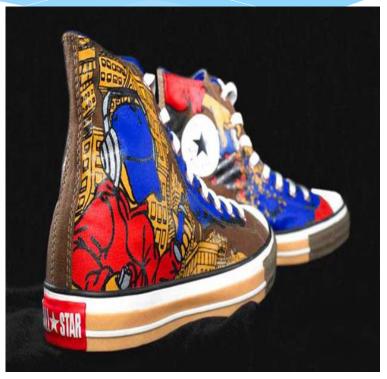
Engaging Youth through the SPF: : Capacity Building

Resource + Readiness = Capacity

- Recognize there is a need to create change
- Need for Action
- Offer leadership training
- Ensure they are treated as knowledgeable stakeholders in the community
- Provide opportunities strengthen their relationships with the adults on the team
- Recognize youth as valuable resources in creating relationships with the community

Engaging Youth through the SPF: Planning

- Encourage youth to help identify and prioritize risk and protective factors.
- Develop a culturally appropriate logic model
- Offer the youth the lead in selecting culturally appropriate activities and interventions.



Engaging Youth through the SPF: Implementation

- Youth need to take the lead in designing, selecting, and taking part in the implementation of any youth focused action plan.
- Youth need to be given the parameters of their anticipated leadership responsibilities.
- Ensure a good match of adult leaders and youth leaders.
- Mentorships based on the "Good Relative" concept

Engaging Youth through the SPF: Evaluation

Train youth how to:

- facilitate "talking circles" to help assess and evaluate the impact of program activities.
- help conduct surveys and interviews
- share their observations, analysis, conclusions, and recommendations for improvement and change
- share the findings with policy makers, tribal council, funders, and community stakeholders.

Engaging Youth through the SPF: Cultural Competence

- Identify, recruit and engage our tribal youth right from the beginning and sustain their involvement throughout
- Stress the importance of relevant, culturallyappropriate prevention approaches. The GONA is one of the best. Project Venture, AI Life Skills
- Involve culturally-sensitive and culturallycompetent staff, volunteers, mentors, evaluators, other key stakeholders

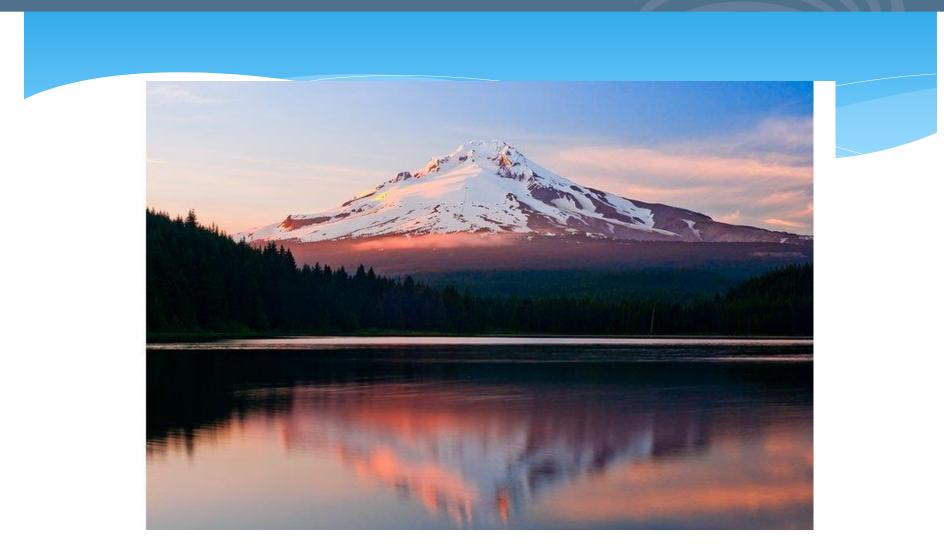
Engaging Youth through the SPF: Sustainability

- Emphasize sustainability and build support for your program/project from the beginning
- Build ownership among youth
- Identify program champions
- Invest in capacity
- Identify diverse resources



• Seek and secure funding from a variety of sources

Thank you



LUNCH PRESENTATION

Azure Boure and Jay Mills Suquamish Tribe

SUQUAMISH TRIBE CULTURAL PROGRAM VIDEO PRESENTATION

BREAKOUT SESSION 1 1:30 – 3:00

BREAKOUT SESSION 2 3:15 – 4:45

DINNER, HOUSEKEEPING ITEMS AND PRAYER

Jan Olmstead, American Indian Health Commission

DINNER ACTIVITY DIGITAL STORY TELLING PRESENTATION

Substance Use Disorder Prevention Tribal Partners

TRIBAL AND PARTNER ORGANIZATIONS SHARING AND ANNOUNCEMENTS

END – CULTURAL ACTIVITY HOSTED BY THE SUQUAMISH TRIBE AT THE SUQUAMISH MUSEUM